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**DATE:** October 7, 2003

**TO:** Examiner Ashwin D. Mehta  
Art Unit 1638

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**FROM:** Lila A. T. Akrad

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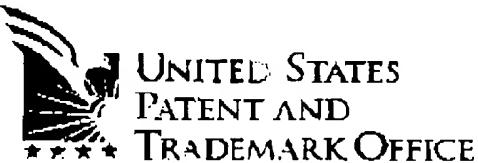
Please file the attached AMENDMENT:

**APPLICANT :** WILLIAMS et al.  
**SERIAL NO :** 09/759,747  
**FILED :** JANUARY 12, 2001  
**TITLE :** INBRED MAIZE LINE PH6ME

**Grp./A.U. :** 1638  
**Examiner :** MEHTA, Ashwin D.  
**Conf. No. :** 4893  
**Docket No. :** P06279US00

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DATE: September 15, 2003  
TO: Examiner Ashwin D. Mehta  
Art Unit 1638

COMPANY: USPTO  
PHONE#  
FAX: (703) 352-9386  
FROM: Luis A. T. Alvarado

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Please file the attached SUPPLEMENTAL AMENDMENT.

APPLICANT: WILLIAMS et al.  
SERIAL NO.: 09/759,741  
FILED: JANUARY 12, 2001  
TITLE: INBRED MAIZE LINE PHAMES

Corr./A.L.: 1638  
Examiner: MEHTA, Ashwin D.  
Conf. No.: 4893  
Docket No.: P06279U500

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NUMBER OF PAGES (Including cover): 16

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APPLICANT : WILLIAMS et al.  
SERIAL NO : 09/759,747  
FILED : JANUARY 12, 2001  
TITLE : INBRED MAIZE LINE PH6ME

Grp./A.U. : 1638  
Examiner : MEHTA, Ashwin D.  
Conf. No. : 1803

## PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT : WILLIAMS et al.  
 SERIAL NO : 09/759,747  
 FILED : JANUARY 12, 2001  
 TITLE : INBRED MAIZE LINE PH6ME

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Grp./A.U. : 1638  
 Examiner : MEHTA, Ashwin D.  
 Conf. No. : 4893  
 Docket No. : P06279US00

## SUPPLEMENTAL AMENDMENT

Mail Stop Non-Fee Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Applicants herein submit a Supplemental Amendment in lieu of the Applicants' Amendment filed on August 27, 2003, in response to the communication from the Examiner dated May 27, 2003, as suggested by Examiner Mehta in a telephone conversation of September 12, 2003. It is respectfully requested that this Supplemental Amendment be entered and made of record. The following amendments and remarks place the application in form for allowance. No new matter is presented, as such the Amendment is proper under 35 C.F.R. § 1.116. Applicants respectfully request reconsideration.

Introductory Comments

Claims 1-44 and 47-49 are pending in the present application.

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

Deposited in the United States Mail, addressed to the Commissioner for Patents, with sufficient postage affixed, and mailed in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Mail Stop Non-Fee Amendment, Alexandria, VA 22313-1450.

Submitted via facsimile transmission to the United States Patent and Trademark Office, Mail Stop 1450, at Fax No. (703) 820-9306.

Date: September 15, 2003

  
 IMAAT AKRAAD